



File Code: 1950

Date: September 26, 2014

Dear Interested Party:

As the Responsible Official, after receiving renewed interest in the Pacific Northwest Electronic Warfare Range Environmental Assessment by members of the public who were unaware of the proposal, I've decided to cancel the current draft decision notice, which started the Objection period on September 13, 2014, to designate an additional opportunity for a public comment. This designated period will run until October 10, 2014.

Those wishing to provide input and have standing (eligibility) during the future Objection period for this project must be submitted to the project lead Greg Wahl at 1835 Black Lake Blvd SW, Olympia, WA 98512. If you have any questions regarding the details of this proposal or have comments, please contact Greg Wahl at gtwahl@fs.fed.us or (360) 956-2375. The office business hours for those submitting hand-delivered comments are: 8:00 A.M. to 4:30 P.M. Monday through Friday, excluding holidays. Those submitting electronic copies must put the project name in the subject line, and must either submit comments as part of the e-mail message or as an attachment only in one of the following three formats: Microsoft Word, rich text format (rtf) or Adobe Portable Document Format (pdf), and can do so to the following e-mail address: comments-pacificnorthwest-olympic-pacific@fs.fed.us. In cases where no identifiable name is attached to a comment, a verification of identity will be required for objection eligibility. If using an electronic message, a scanned signature is one way to provide verification. E-mails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses, will be rejected.

Written, facsimile, hand-delivered, and electronic comments concerning this action will be accepted until October 10, 2014 following publication of this notice in the *The Daily World* (Aberdeen, WA) and *The Peninsula Daily News* (Port Angeles, WA).

The EA is available for review on-line at:

<http://www.fs.usda.gov/projects/olympic/landmanagement/projects>

Sincerely,

DEAN R. MILLETT
District Ranger

